## ORDINANCE NO. 153-15

BY: BRIAN DAY

(By Request – Mayor)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A LEASE AGREEMENT WITH MEDINA COUNTY FOR CERTAIN SPACE INSIDE PARMA'S RADIO SYSTEM, AND DECLARING AN EMERGENCY

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Director of Public Safety is hereby authorized to enter into a Lease Agreement with Medina County to lease certain space inside Parma's radio system, with a rental fee paid to the City of Parma of \$14,000.00 per year for six (6) consecutive years, with a copy of the Lease Agreement in substantially similar form attached as Exhibit "A".

Section 2. That the Director of Public Safety is hereby authorized to execute said Agreement and to take such action and to execute such other documents and amendments thereto as may be necessary as are approved by the Law Director.

Section 3. That revenues from said lease of radio system shall be deposited into Fund No. 134-134-Radio System Lease; Account No. 45275-00000-Rentals & Leases.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary in order to begin receiving revenue in the near future, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

| PASSED:                  |                            |
|--------------------------|----------------------------|
|                          | PRESIDENT OF COUNCIL       |
| ATTEST:                  | APPROVED:                  |
| CLERK OF C               | COUNCIL                    |
| FILED WITH<br>THE MAYOR: |                            |
|                          | MAYOR, CITY OF PARMA, OHIO |